

The Democrat.

THE SUCCESS OF OUR ONE DOLLAR SALE HAS CAUSED A COMPLETE REVOLUTION!

IN TRADE.

In order to supply the demand occasioned by our constantly increasing patronage we have recently made importations from the Far East, direct from European Manufactures?

Amounting to nearly \$500,000.

So that we are prepared to sell every description of Dry & Wet Goods, Silver Plate, Cutlery, Watchmaking, Artistic Jewelry, &c.

Of better quality than any other concern in the country for the uniform price of

ONE DOLLAR FOR EACH ARTICLE.

Apart from Africa's distinguished race, And chose with one accord, intent to prove To honored are their duty and their love; Nor did a Spartan youth his seat resume.

Till the old man found the fitting room,

Then came the sentence of reproach and praise;

Spared with the sternness of the ancient days.

For kindling all smote the assembled crowd,

The reverent stood silent—shamed about;

But then their shame was a fitting shame,

And kept their seats, nor left on his advance.

Or to mark the shame of that self-glorious crew;

Or to poor the produce of fair learning free;

These bear no fruit of sweet learning:

The growth of arts and science how vain!

In hearts that feel not for another's pain!

Not the Spartan youth, whose simple school

Instilled the plain but sturdy soul

Of kindness, and whose honest souls pre-

ferred truth, simplicity, performance to word;

These Spartan youths had their appointed

place in the sun;

Apart from Africa's distinguished race,

And chose with one accord, intent to prove

To honored are their duty and their love;

Nor did a Spartan youth his seat resume.

Till the old man found the fitting room,

Then came the sentence of reproach and praise;

Spared with the sternness of the ancient days.

For kindling all smote the assembled crowd,

The reverent stood silent—shamed about;

But then their shame was a fitting shame,

And kept their seats, nor left on his advance.

The world was good, and in a virtuous

cause gained a nation's glad applause;

But we have seen no fruits of present given

In God's own book, the words that came

from heaven:

"Be thou, be courteous, all honor shown."

"Booksmen were rather than fine own."

Gems from the Authors.

More is meant than meets the year.

Milton.

The noblest mind the best contentment has—Spenser.

Days fleet by and eke the year.

He prayeth well who loveth well—Ode.

Sweet is pleasure after pain.—Dryden.

Hitherto down can fall no lower.

Bitter.

Our acts our angels are, for good or ill.

Fletcher.

"It's beauty calls and glory leads

the way.—N. Lee.

Order is heaven's first law.—Popé.

Virtue is her own reward.—Prior.

With this long is that answer's life's

great end—Young.

Blessings ever wait on virtuous deeds.—Conqueror.

Learning by study's sweet is won—Gay.

Swear not too high, but stoop to rise.—Massinger.

Just men alone are free, the rest are slaves—Chapman.

Stretch not out far for the wide mercy of the gods—Shakspeare.

Who knows their griefs most for wasted time—Dante.

He tempts the wind to the shorn lamb.—Shakspeare.

What learn we not within the school of love.—Tasso.

The weakest goes to the wall.—Shakspeare.

A fool must now and then be right by chance—Congreve.

Such are the thoughts that save of content—Greene.

Learn to make others happy—Shakspeare.

Teach the young idea how to shoot, Thompson.

The more we study the more we discern—Cicero.

Not e but the brave deserve the fair—Drury.

Dare to be true, nothing can need a—Herbert.

The father is father of the man—Wardour's Oracle.

Your own poor self you are and must remain—Gates.

Attempts the end, and never stand to begin—Horatio.

We are born not for ourselves alone—Orcato.

One should know one's own ability—Juvenal.

Look not a book although there's nothing in it—Byron.

Let the dead—post bury the dead—Longfellow.

A thing of beauty is a joy forever—Keats.

Necessity is the mistress of the—Pliny.

Whoso—

Witance is bliss in folly—Wise—Grey.

A fellow feeling makes one won-

der dress kind—Gervish.

Like the birds, few and far be-

tween—Campbell.

There's a guide time coming—Cutting jokes have a bitter

aroma—Thrusts.

All gifts that come—remember-

not me—Dante.

Not in thyself—The man—

and the standard of the man—

arts.

All for the rarity of Christian charity—Eusebius.

The best laid schemes of mice and men gang aft agie—Burns.

Books cannot always please, how-

ever good—Cicero.

He who observes the Sabbath, loves the Sabbath—Homer.

No good e'er comes of leisure idly spent—Sophocles.

Truth crushed to earth shall rise again—Byron.

Honor is the mother of more than known—Aeschylus.

It is only noble to be good—Tennyson.

Content's the greatest gift we can possess—Plato.

For we all lay claim to it—Socrates.

Friends—Gates.

TO THE PRINCIPALS

Schools, Academies, Seminaries, and Teachers of Slavery—W.

WE WOULD ESPECIALLY CALL YOUR ATTENTION TO OUR NEW SCHOOL SONG BOOK, THE SONG GARNET, BY C. G. ALLEN.

This Book carefully prepared specially for one of the most popular schools in the West, just as he was about to bathe in a stranger approached, and told him that he could not bathe in that spring. The weaks' gentle's were become aroused at this, and, after consulting with Dr. Allen, he immediately replied: "The h—ll I can't. I'll like to see old Brigham or any body stop me—!" and in his glee, he got up and ran out to the water, and a boiling spring! His anger against the Mormons had not permitted him to ask the stranger why we could not bathe there, but when he determined to show him that he could not stop him from bathing, he said to do so. He says he was born to do evil—Cato.

"The virtue makes our bair, where'er we dwell—Colin."

A HAT BATH—A ludicrous and amusing incident recently occurred in connection with the Gentle opposition to Mormonism, which took place in the West. Stopped at the city of Hot Springs, just outside of the city, and having heard much of their medicinal properties, was about to bathe in one of the springs. Just as he was about to do so, he was about to bathe in a stranger approached, and told him that he could not bathe in that spring. The weaks' gentle's were become aroused at this, and, after consulting with Dr. Allen, he immediately replied: "The h—ll I can't. I'll like to see old Brigham or any body stop me—!" and in his glee, he got up and ran out to the water, and a boiling spring! His anger against the Mormons had not permitted him to ask the stranger why we could not bathe there, but when he determined to show him that he could not stop him from bathing, he said to do so. He says he was born to do evil—Cato.

FOR SALE

BY ITS USE

Gray or Faded Hair is quickly

restored to its youthful color and beau-

tiful, and the first application a

restores the hair to its former

beauty.

WE HAVE ESPECIALLY CALL YOUR ATTENTION TO OUR NEW SCHOOL SONG BOOK, THE SONG GARNET, BY C. G. ALLEN.

This Book carefully prepared specially for one of the most popular schools in the West, just as he was about to bathe in a stranger approached, and told him that he could not bathe in that spring. The weaks' gentle's were become aroused at this, and, after consulting with Dr. Allen, he immediately replied: "The h—ll I can't. I'll like to see old Brigham or any body stop me—!" and in his glee, he got up and ran out to the water, and a boiling spring! His anger against the Mormons had not permitted him to ask the stranger why we could not bathe there, but when he determined to show him that he could not stop him from bathing, he said to do so. He says he was born to do evil—Cato.

FOR SALE

BY ITS USE

Gray or Faded Hair is quickly

restored to its youthful color and beau-

tiful, and the first application a

restores the hair to its former

beauty.

WE HAVE ESPECIALLY CALL YOUR ATTENTION TO OUR NEW SCHOOL SONG BOOK, THE SONG GARNET, BY C. G. ALLEN.

This Book carefully prepared specially for one of the most popular schools in the West, just as he was about to bathe in a stranger approached, and told him that he could not bathe in that spring. The weaks' gentle's were become aroused at this, and, after consulting with Dr. Allen, he immediately replied: "The h—ll I can't. I'll like to see old Brigham or any body stop me—!" and in his glee, he got up and ran out to the water, and a boiling spring! His anger against the Mormons had not permitted him to ask the stranger why we could not bathe there, but when he determined to show him that he could not stop him from bathing, he said to do so. He says he was born to do evil—Cato.

FOR SALE

BY ITS USE

Gray or Faded Hair is quickly

restored to its youthful color and beau-

tiful, and the first application a

restores the hair to its former

beauty.

WE HAVE ESPECIALLY CALL YOUR ATTENTION TO OUR NEW SCHOOL SONG BOOK, THE SONG GARNET, BY C. G. ALLEN.

This Book carefully prepared specially for one of the most popular schools in the West, just as he was about to bathe in a stranger approached, and told him that he could not bathe in that spring. The weaks' gentle's were become aroused at this, and, after consulting with Dr. Allen, he immediately replied: "The h—ll I can't. I'll like to see old Brigham or any body stop me—!" and in his glee, he got up and ran out to the water, and a boiling spring! His anger against the Mormons had not permitted him to ask the stranger why we could not bathe there, but when he determined to show him that he could not stop him from bathing, he said to do so. He says he was born to do evil—Cato.

FOR SALE

BY ITS USE

Gray or Faded Hair is quickly

restored to its youthful color and beau-

tiful, and the first application a

restores the hair to its former

beauty.

WE HAVE ESPECIALLY CALL YOUR ATTENTION TO OUR NEW SCHOOL SONG BOOK, THE SONG GARNET, BY C. G. ALLEN.

This Book carefully prepared specially for one of the most popular schools in the West, just as he was about to bathe in a stranger approached, and told him that he could not bathe in that spring. The weaks' gentle's were become aroused at this, and, after consulting with Dr. Allen, he immediately replied: "The h—ll I can't. I'll like to see old Brigham or any body stop me—!" and in his glee, he got up and ran out to the water, and a boiling spring! His anger against the Mormons had not permitted him to ask the stranger why we could not bathe there, but when he determined to show him that he could not stop him from bathing, he said to do so. He says he was born to do evil—Cato.